## **DEFAULT O/E JAD**

### UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

| IN RE: Heather S. Marsh  Debtor  |                        |
|--|------------------------|
| JPMorgan Chase Bank, National Association, its successors and/or assigns | BK. NO. 16-70535 JAD   |
| Movant   | CHAPTER 7              |
| v.   | Related to Docket # 14 |
| Heather S. Marsh   |                        |
| Respondent   |                        |
| and  |                        |
| James R. Walsh Esq., Trustee   |                        |
| Additional Respon  | ndent                  |

### **ORDER MODIFYING SECTION 362 AUTOMATIC STAY**

AND NOW, this day of da

**ORDERED THAT:** The Automatic Stay of all proceedings, as provided under Section 362 of the Bankruptcy Abuse Prevention and Consumer Protection Act of 2005 (The Code), 11 U.S.C. Section 362, is granted and modified with respect to the subject premises located at 302 Main Street, Portage, PA 15946 ("Property), so as to allow Movant, its successors or assignees, to proceed with its rights and remedies under the terms of the subject Mortgage and pursue its in rem State Court remedies including, but not limited to, taking the Property to Sheriff's Sale, in addition to potentially pursuing other loss mitigation alternatives including, but not limited to, a loan modification, short sale or deed-in-lieu of foreclosure. Additionally, any purchaser of the Property at Sheriff's Sale (or purchaser's assignee) may take any legal action for enforcement of its right to possession of the Property.

United States Bankruptcy Judge

FILED 9/29/16 1:11 pm CLERK U.S. BANKRUPTCY COURT - WDPA Heather S. Marsh 302 Main Street Portage, PA 15946

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# Case 16-70535-JAD Doc 19 Filed 10/01/16 Entered 10/02/16 00:52:25 Desc Imaged

Certificate of Notice Page 3 of 3
United States Bankruptcy Court Western District of Pennsylvania

In re: Heather S. Marsh Debtor

Case No. 16-70535-JAD Chapter 7

### CERTIFICATE OF NOTICE

District/off: 0315-7 User: gamr Page 1 of 1 Date Rcvd: Sep 29, 2016 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 01, 2016.

db +Heather S. Marsh, 302 Main Street, Portage, PA 15946-1306

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 01, 2016 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 29, 2016 at the address(es) listed below:

James R. Walsh jwalsh@spencecuster.com,

trustee@spencecuster.com; kpetak@spencecuster.com; rsnyder@spencecuster.com; kmaris@spencecuster.com; kmaris@spencecust; jwalsh@ecf.epiqsystems.com

Joshua I. Goldman on behalf of Creditor JPMorgan Chase Bank, National Association bkgroup@kmllawgroup.com

Mary K. Wheeler on behalf of Debtor Heather S. Marsh wheelesk2002@yahoo.com, wheelesk2002@yahoo.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

TOTAL: 4